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| **ESS – Earth and Space Science****2019-20****Rockwall ISD*****Pacing Guide*** |
| **Unit:** TEKS< click on **Unit Title** to open the Google Folder containing that **Unit Overview** > | **Instructional Window** | **# Days** | **Textbook Correlation** |
| **1** [**Lab Safety & Processes**](https://drive.google.com/open?id=1BtieI_PRxTWB7YFGr7gJCv0MD-hYLsdd)**1A,1C,2A,2B,2C,2D,2E,2H,3A,3D,3E** | 8/19– 8/23 | 5 | Chapter 1 |
| **2** [**Peering**](https://drive.google.com/open?id=1MdYnXW12EXJt5I6plOV8NcqP42_CJL1t) **Into the Universe. Big Bang***1A-3F,* **2I,4A,4B,4C,5A,5B,7C** | 8/26 - 9/13 | 14 |  Chapter 14  |
| **3 The Solar System:** *1A-3F,*  **5C, 5D, 5E, 5F,7B** |   9/16 - 10/9 | 17 | Chapter 15 |
| **4** [**Earth’s**](https://drive.google.com/open?id=1vT5YUbT68_-zkYouovyAU4z299L1Uf8K) **Atmosphere***1A-3F,*  **13C,14B,15A,15D,15E** |   10/10-10/17 | 5 | Chapter 4 |
| **5 Earth is a Habitable Planet:** *1A-3F,* **6A, 6B, 6C, 9D,13D** |  10/18 – 11/7 | 15 | Chapters 16 & 17 |
| **6 Fossil Record and Evolution:***1A-3F,* **7A,7C,8A,8B,8C,13F,15B** |  11/8 – 12/6 | 18 | Chapter 18 |
| Review: Units 1-5 |   12/11 – 12/12 | 3 |   |
| Exam: Units 1-5 |  12/16– 12/20 | 4 |   |
| **7** [**Journey**](https://drive.google.com/open?id=1YfLYyyDPGCXuaz18UNhwehUaVDAxITsD) **to the Center of the Earth:** *1A-3F, ,* **7B,9A,9B,9C,10B,12A,12B,12C,12D** |  1/7 – 2/11 | 25 | Chapter 19*(Include types of rocks and minerals)* |
| **8** [**The**](https://drive.google.com/open?id=1HoEHrCWPOz2L7XIyy9otlvR4f9YkDDF6) **Dynamic Earth- Plate Tectonic Process:** *1A-3F,* **6D,** *9A, 9B, 9C***, 10A, 10B, 10C, 10D, 10E, 10F** |   2/12 – 3/6 | 16 | Chapter 21 |
| **9 Earth’s Changing Surface***1A-3F ,* **11A,11B,11C,11D, 11E** | 3/16 – 4/14 | 20 | Chapter 2 |
| **10 Earth’s Hydrosphere :***1A-3F ,* **13A,13B,13D,13E,14A,14C,15A,15C,15E** |  4/15 – 5/15 | 23 | Chapter 3 |
| Review: Units 6-10 |  5/18-5/21 | 4 |   |
| Exam: Units 6-10 |  5/22-5/28 | 4 |   |



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| 8/19 |  |  |  |  | **Term 1** |
| 8/26 |  |  |  |  |
| HOL | 9/3 |  |  |  |
| 9/9 |  |  |  |  |
| 9/16 |  |  |  |  |
| 9/23 |  |  |  |  |
| 9/30 |  |  |  |  |
| 10/7 |  |  |  |  |
| PL | 10/15 |  |  |  |
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| 10/21 |  |  |  |  | **Term 2** |
| 10/28 |  |  |  |  |
| 11/4 |  |  |  |  |
| 11/11 |  |  |  |  |
| 11/18 |  |  |  |  |
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| 12/2 |  |  |  |  |
| 12/9 |  |  |  |  |
| 12/16 |  |  |  |  |
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| PL | 1/7 |  |  |  | **Term 3** |
| 1/13 |  |  |  |  |
| HOL | 1/21 |  |  |  |
| 1/27 |  |  |  |  |
| 2/3 |  |  |  |  |
| 2/10 |  |  |  | BWD |
| PL | 2/18 |  |  |  |
| 2/24 |  |  |  |  |
| 3/2 |  |  |  |  |
|  |  |  |  |  |  |
| 3/16 |  |  |  |  | **Term 4** |
| 3/23 |  |  |  |  |
| 3/30 |  |  |  |  |
| 4/6 |  |  |  | HOL |
| BWD | 4/14 |  |  |  |
| 4/20 |  |  |  |  |
| 4/27 |  |  |  |  |
| 5/4 |  |  |  |  |
| 5/11 |  |  |  |  |
| 5/18 |  |  |  |  |
| HOL | 5/26 |  |  | PL |

